#### 본당 모임 및 교육

| 본당 사목 단체 월례회  | 레지오 마리애 주회  | 본당 제단체 모임   | 구역 연락처(13구역)   |
|---|---|---|--|
| 사목회의 (마지막, 일) 3시 미사후<br>재정회의 (셋째 화) 미사후<br>전례회의 (마지막, 화) 미사후<br>구역장회의 (첫째 토) 3 PM<br>성찬봉사회 (둘째 목) 미사후<br>성모회 (첫째 화) 미사후<br>학부모회 (셋째 일) 1 PM<br>대건회,70대 (셋째 일) 10시 미사후<br>하상회,60대 (셋째 일) 10시 미사후<br>이냐시오회,50대 (셋째 일) 10시 미사후<br>사도회,40대 (셋째 일) 10시 미사후<br>토마스회,30대 (셋째 토) 4 PM | 순교자들의모후 (화) 5:00 PM 사랑의 샘 (화) 6:00 PM 십자가의 모후 (화) 5:30 PM 천사들의 모후 (화) 5:30 PM 평화의 모후 (토) 3:30 PM 자비의 모후 (토) 6:15 PM 황금궁전 (일) 11:30 AM 사도들의 모후 (일) 11:30 AM 구세주의 모후 (일) 11:30 AM 하늘의 모후 (일) 11:30 AM 라는의 모후 (일) 11:30 AM | 성령기도회 (목) 미사후<br>울뜨레야 (둘째 일)<br>꾸리아 (셋째 일)12:30 PM<br>쎌기도 (금) 미사 후<br>쎌기도 (2,3주일)10시미사후<br>청년회 (토) 6 PM<br>교사회 (일) 9:15 AM<br>콜롬버스기사회 (넷째 일) 1:30 PM<br>청소년 복사단 (첫째 일) 1:30 PM<br>복사단 자모회 (첫째 일) 1:30 PM<br>연령회 (마지막 목) 6 PM<br>도서실운영회 (둘째 일) 2 PM<br>이냐시오영성 (월,수,목) 8 PM | 총구역장 817-721-5050<br>알랜,맥키니 732-343-0068<br>캐롤톤 972-800-0730<br>코펠 214-709-5772<br>N. 코펠 480-465-3853<br>던컨빌 214-923-1974<br>갈랜드 972-795-9706<br>얼빙 214-289-1225<br>E. 프리스코 469-925-9343<br>W.프리스코 214-801-8009<br>E. 플래노 469-468-4124<br>W. 플래노 972-333-5223<br>리차드슨 214-701-7688 |
| 주일학교&청소년 (일)10:00 AM-11:15 AM<br>한국학교 (토) 9:30 AM-12:30 PM  | 승리의 모후 (토) 3:30 PM<br>즐거움의 샘(Jr.) (일) 9:00 AM   | (CLC)<br>거룩한 독서 (화) 10 AM, Zoom<br>성경100주간 (금) 8 PM, Zoom<br>복자재속회 (셋째 일) 5 pm  | 리차드슨 214-701-7688<br>밸리랜치 214-664-0158   |

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# 달라스 성 김대건 성당

ST. ANDREW KIM CATHOLIC CHURCH



제 259851호

February 26, 2023

1st Sunday of Lent

#### 오늘의 전례

[First Reading] 2:7-9; 3:1-7 Genesis

[Responsorial Psalm] Psalm 51:3-4, 5-6, 12-13, 17

R. Be merciful, O Lord, for we have sinned.

[Second Reading] Romans 5:12-19

#### [Alleluia]

R. Glory to you, Word of God, Lord Jesus Christ.

One does not live on bread alone,

but on every word that comes forth from the mouth of God.

R. Glory to you, Word of God, Lord Jesus Christ.

[Gospel] Matthew 4:1-11

#### [Communion Antiphon]

One does not live by bread alone, but by every word that comes forth from the mouth of God.

| Entrance | Offertory | Communion | Recessional |
|----------|-----------|-----------|-------------|
| 419      | 420       | 548       | 432         |

| MASS TIMES |       |                  |
|------------|-------|------------------|
|            | SAT   | 5:00 PM KOREAN   |
| SUN        |       | 10:00 AM KOREAN  |
| 3014       | SUN   | 12:00 PM ENGLISH |
|            |       | 3:00 PM KOREAN   |
| TUES       | ·THUR | 7:30 PM KOREAN   |
| WED · FRI  |       | 10:00 AM KOREAN  |

| SA                | ACRAMENTS                                |  |
|-------------------|--|--|
| Confession        | 30 Min Prior to all<br>Masses            |  |
| Infant<br>Baptism | Feb, May, Aug, Nov<br>(1st Saturday)     |  |
| Matrimony         | Apply 6 Months prior                     |  |
| Holy Hour         | First Thursday of the Month (After Mass) |  |

| Sunday           | SUN 10:00 AM-11:15 AM |
|------------------|-----------------------|
| Korean<br>School | SAT 9:30 AM-12:30 PM  |

| PARISH INFORMATION   |   |  |  |  |
|----------------------|---|--|--|--|
| Pastor               | Fr. Namgil Kim<br>(Taegon Andrew)               |  |  |  |
| Deacon               | Deacon John Lee                                 |  |  |  |
| Sisters              | Sister Cecilia Lee, Sister<br>Yeonhee Maria Kim |  |  |  |
| Council<br>President | James Jaemin Han                                |  |  |  |
| Office               | 972-620-9150                                    |  |  |  |
| Fax                  | 972-484-4628                                    |  |  |  |
| Address              | 2111 Camino Lago<br>Irving TX 75039             |  |  |  |

| OFFICE<br>HOURS | SUN 9:00 AM - 6:00 PM             |
|-----------------|-----------------------------------|
|                 | MON CLOSED                        |
|                 | TUES · THUR<br>12:30 PM - 8:30 PM |
|                 | WED · FRI<br>9:30 AM - 6:00 PM    |
|                 | SAT 10:00 AM - 6:30 PM            |
|                 | SAT 10:00 AM - 6:30 PM            |

홈페이지: www.dallaskoreancatholic.org 이메일: office@dallaskoreancatholic.org



#### Choice of Free Will

Today's first reading reminds me of the story of wolves I shared many years ago. The story goes like this:

A grandmother of native American-Indian Cherokee saw a grandson come home angry because of his friend. The grandma had him sit down in her lap and started telling a story. She said "I too sometimes hate those who showed no sorrow for what they did wrong. But that hate wears me down. It's like taking poison and wishing my enemy would die. I have struggled with these feelings many times, my grandson." She continued. "It is as if there are two wolves inside of me. One is good and does no harm. He lives in harmony with all around him and does not take offense or no offense was intended. He will only fight when it is right to do so. But the other wolf, he is full of anger. The littlest thing will set him off into a feat or a temper. He fights everyone all the time for no reason. His anger and hate are preoccupied with him so he cannot think straight. It is helpless anger, for his anger will change nothing. Sometimes it is hard to live with these two wolves inside me for both of them try to dominate my spirit." She was then taking a little pause to continue, and the grandson was anxiously looking into his grandma's eyes and asking which one wins grandma. The grandma smiled and quietly said, "is the one I choose to feed."

The Lord our God formed our first human, Adam, and gave the breath of life and abundant fruits for food in the garden to eat, but not to the tree of knowledge, lest you die. Adam chose to act against the Lord our God. Adam's choice resulted in his fall, and brought the mark of the original sin. Adam here represents every human. So, since his fall the reality of sin exists in us human beings and in the world we live in. Sin is a result of what we choose to feed and act, an unwise choice. Sin is the misuse of the gift of free will. Sin is the measure of distance from what we want us to

be from God. Sin deviates our path to the journey of faithful, and prevents our union with God. Sin is unholy! Like a bad wolf in the story, sin sucks our energy from following our way to be good, and weakens or breaks our relationship with God.

In the second reading, St. Paul taught about sin and grace by contrasting Adam to Jesus Christ. Since Adam's fall, sin is woven into the human condition. It is why we all die as a result of sins, but through Jesus Christ we all are saved, both Jews and Gentiles.

While sin defiles us, God gives us an opportunity to save us through Jesus Christ. God invites us sinners to metanoia, a total change of heart, transformation. When one commits a sin, one must forgive oneself over the sin that was committed, and be able to acknowledge it publicly. This metanoia will lead into the gift that the Church gives to us, the Sacrament of Penance and Reconciliation. This gift of the Church is not only spiritually beneficial but also psychologically beneficial in the pursuit of spiritual life.

The failure to respond to this call, metanoia, makes the human heart accountable, and makes the sinner cultivate an attitude of deliberately choosing to sin, again unwise choice that would lead us to be restless in our heart. This deliberate and thus habitual sin then becomes a downward spiral and begins to undermine the community one belongs to.

The Gospel account of the temptations of Christ gives us a clear road map to follow during these forty days of Lenten season to prepare us to celebrate the Lord's Resurrection at Easter. During Lent, we seek the Lord in prayer; we serve by giving alms; and we practice self-control through fasting.

Jesus was led by the Spirit into the desert and tempted by the devil. For forty days and nights, he fasted and prayed to clear his mind and discern the will of God to solidify. All three of his responses to the devil indicate his unfailing trust in God and his constant solid submission to the will of God.

Though he was in the form of God, he did not regard equality with God. Rather, he emptied

himself, taking the form of a slave. He humbled himself, becoming obedient to death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name that is above every name.

Jesus invites us to journey with Him together to his passion. Through Christ's death, died to sin and evil, and began new life in Christ. What Jesus taught us here is the most fundamental relationship between us and God. Every moment, we face a choice of decision to make all the time – A choice in line with the will of God. or against the will of God. It is our essential choice of faith. That is: the negative choice rejects dependence on God and asserts: "I am an independent and self-sufficient human being; my decisions, attitudes, values and life are entirely mine to live; I don't need God in my life. I am like God and I don't want him." The other choice affirms dependence on God: "I am a creature of God; I am saved only by the mercy of God, not my own works; I am really free to choose my way of life, values and attitudes, but all of my free, human living is part of God's way." This is what our choice of faith means. It means we choose to live a truly free, human existence; choose our freewill to be in line with the will of God; we live according to our natural capabilities and our free choice in this real, human world. We live with an ultimate trust in God; that is, we are saved only by the love and mercy of God. We trust in God as the foundation of our existence; we let God be God, giving him glory for our human life and eternal salvation.

The reality of our choice has a direct impact on our pursuit of spiritual life. The primary way to defend the temptation/sin is through self-affirmation. Seeing ourselves as God sees us. "You formed my inmost being; you knit me in my mother's womb. I praise you, so wonderfully you made me; wonderful are your works! My very self you knew". (Psalm 139:13-14)

# Deacon John Lee

# 공 지 사 항

#### 2023 Pastoral Goal

- " Living the Mystery of the Mass"
- 1. Fullfill your obligation to attend Mass.
- Attend Mass on Sunday and Holy Days of Obligation.
- Try to attend daily Masses.
- Have a daily prayer life.
- 2. Proclaim the Gospel, the salvation of God, by your way of life.
  - Listen to the Word of God.
- Practice the Word of God.
- 2nd Collection
   The second collection on 2/25(Sat) and 2/26(Sun) will be for the Black and Indian Mission.
- Advent Penance (Choose one):
  - 1. Participate in the Advent Lecture
  - Attend the Way of the Cross,3 times
  - 3. Bible Transcription (1 & 2 Peter; 1,2,3 John)
  - 4. Attend daily Mass, 3times
  - 5. Perform good deeds, 3times
- 2023 VBS Teachers and High School Volunteers Recruitment
   Date: 6/6 (Tues) - 6/9 (Fri)
   Class hours: 9:00 am - 3:30 pm (It may

change later.)

주일 미사 참석자 수

Contact: Gabriella Kim 443-257-0481 Sister Yeon-hee Maria Kim 12 Noon Mass Choir Recruitment
Who: Students who have received First
Communion or Confirmation.
If you are interested, please come to the
sanctuary choir by 11:40 before Mass.
You can also join with your parents.

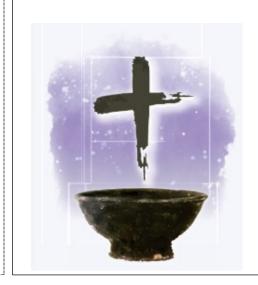
#### Way of the Cross (After Mass)

| Date            | Mass<br>Time | District                   |  |  |
|-----------------|--------------|----------------------------|--|--|
| 3/2<br>(Thurs)  | 7:30 pm      | Allen McKinney             |  |  |
| 3/10 (Fri)      | 10:00 am     | Garland, W Frisco          |  |  |
| 3/16<br>(Thurs) | 7:30 pm      | Carrollton,<br>Duncanville |  |  |
| 3/24 (Fri)      | 10:00 am     | E Frisco                   |  |  |
| 3/30<br>(Thurs) | 7:30 pm      | Valley Ranch,<br>N Coppell |  |  |
| 4/7 (Fri)       | 3:00 pm      | Samok-Hoe                  |  |  |

| Lunch Serving Schedule |          |      |                   |  |
|------------------------|----------|------|-------------------|--|
| 2/26 Coppell           |          | 3/12 | Garland           |  |
| 3/5                    | W Frisco | 3/19 | Allen<br>McKinney |  |

#### Pray for the sick

임원옥(크리스티나), 엄찬길(챨스), 김흥남(세쿤도), 오현정 (클라라), 이정구(바오로),강경순(요안나), 마하해(스텔라), 윤지희(미카엘라), 전용환(요한),김정자 (뮤리엘), 송종건 (요셉), 라선애 (율리아나), 김성희 (글로리아)



주일 합계

607명

50명

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|--|--------------|-------|----------|-----------|------------|-------|-------------|
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|  | _            |       |          |           |            |       |             |

315명

12人

168명 3시

74명 10시